



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

March 11, 2025
 1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker– Chairperson
 Kathy Ochs- Vice Chair
 Bradley Beck
 Fred Doten
 Kathleen Hoss

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
 APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
 KEVIN SCHILLER, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 11, 2025. (For possible action)
- IV. Approval of the Agenda for March 11, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Puppy Love and Animal Vaccination event from February 15th, River Flow Committee update, remembering former Laughlin Town Advisory Board Member Herm Walker, and any other updates from Clark County. (For discussion only)
 - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 8. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 9. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: April 8, 2025
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>



Laughlin Town Advisory Board

February 11, 2025

MINUTES

Board Members: Pamela Walker– Chairperson - Absent
Kathy Ochs- Vice Chair
Bradley Beck
Fred Doten
Kathleen Hoss

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathy Ochs at 1:30 pm, Pledge of Allegiance led by Fred Doten.
- II. Public Comment: None
- III. Approval of Minutes for January 14, 2025. (For possible action)

Moved by: Kathleen Hoss
Action: Approved as written
Vote: 4-0
- IV. Approval of agenda for February 11, 2025, and hold, combine or delete any items (For possible action)

Moved by: Kathleen Hoss
Action: Approved
Vote: 4-0
- V. Informational Items:
 1. Announce the 2025 Laughlin Citizen of the Year and present an Award and Clark County Proclamation in honor and recognition of community service. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Citizen of the Year award was presented to Metro LEST Renee Yopez for her dedication to the Laughlin Community. Mark Moskowitz read the Proclamation and presented Ms. Yopez with a plaque and a Proclamation from Commissioner Naft.

2. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin Residential Roads Rehabilitation project, Silver Copper Crossing speed limit update, Volunteer in Partnership annual meeting, Laughlin Library Community Resource Fair, Puppy Love and Animal Vaccination event scheduled for Saturday February 15, and any other updates from Clark County. (For discussion only)

The road department is finished with the road project and working on the punch list items. He asked if the community see's anything to please let our office know. Laughlin Civic Drive has been added and is complete. Area's 4 and 5 totaled 7.1 miles.

Silver Copper Crossing speed limit has been raised to 45 mph. The County will be installing more turn offs for vehicles that need to pull off the road.

Mark Moskowitz presented a proclamation on behalf of Commissioner Naft to the VIP's. He said the VIPs are a great resource in the community and helping with events.

Mark Moskowitz thanked Tanya Brown-Wirth for inviting our office to participate with the Laughlin Library Community Resource Fair.

The Puppy Love Animal Vaccine event will be held February 15th at the Spirit Mountain Activity Center. This is the second annual event with additional enhancements and activities with pet friendly vendors, music, and treats. For any questions, please call our office.

Current newsletters are available in the back.

3. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Jackie Wallin and Renee Yopez presented Lt. Grant Rogers an award for his dedication and service to the Laughlin Community. He has 25 years of service with Metro, four of which he has dedicated to Laughlin.

Mark Moskowitz presented Lt. Rogers with a proclamation from Commissioner Naft and the Board of County Commission to recognize his 25 years of service and dedication to Metro and Clark County.

4. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers provided the January report.

January 2025 Statistics:

Calls for Service: 287

Traffic Citations: 86

DUIs: 1

Battery Domestic Violence Arrests: 4

Bookings: 20

Juvenile Citations: 2
Laughlin High/ Middle School: 0
Bennett Elementary: 1

5. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Tim Wallin provided the stats for the month of January. He also announced that there are two vacant positions with the NHP for the South State area.

Citations: 569
Auto accidents: 4
Arrest: 2

6. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Unable to attend.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: January 2025, 253 - acre feet.
2024 Total diversions: 3,101 acre-feet

Water System Update:
The reuse water flow meter has been relocated for easier access.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continue to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted of intent to facilitate the design phase of one 2MG storage tank.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.5 MGD, producing clean water returned to the Colorado River. Flow increased by 10,000 gallons per day from this time last year.

Sewer Service Complaints: None
Odor Complaints: None
Call Before You Dig: 0 C.B.Y.D. Laughlin Tickets received for January 2025

There was not an increase in service connection fees.

9. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson provided a handout with general information. Silver Rider is looking at doing a pilot program to check ridership and extending the routes. A public meeting will be held to get input from the residents. Ridership on fixed routes is doing well. Free rides on fixed routes for Memorial Day, July 4th, Labor Day, Thanksgiving, Christmas Day and New Year's Eve and Day.

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information for school programs.

Jr. master gardener programs and classes.

Outdoor NV program.

After school robotics class

4-H program

Senior Garden

This is national Radon month, free kits available. Contact Kelly Lehr to pick yours up.

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

kellylehr@unr.edu

<https://extension.unr.edu>

11. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Connie Davis Walk will be held March 1st at 8:00 am NV time. Entry fee is \$30, to benefit River Fund, Inc. Cancer Connection.

Notary Services, by appointment only.

Ongoing projects:

NDOT Bridge & Highway 163 name change. The Bill Draft request was read before Nevada Assembly and sent to committee on Growth and Infrastructure.

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:

Gretchen Wilson / Big and Rich will be held May 24, 2025

Cinch World's Toughest Rodeo:
April 12, 2025

Rockets Over the River to be held Independence Day, July 4th at 9:00 pm.

13. Receive a report from Robert Bilbray with the Laughlin Economic Development Corporation (LEDC) to discuss their proposal for a State of Nevada Laughlin Lagoon Boat Slip project. (For discussion only)

Robert Bilbray provided a handout for the State of Nevada Laughlin Lagoon River Park proposed project and spoke about the proposed park and the cost.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Brea Chiodini requested to provide information regarding the River Flow Committee.

Robert Bilbray provided information on AB104.

Kathy Oches voiced her concerns regarding WRDA (Water Resources Development Act)

IX. Next Meeting Date: March 11, 2025

X. Adjournment: 3:22 pm

These minutes are in draft form and will be formally approved at the March 11, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 8, 2025, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>